



Notice is hereby given that the Board of Commissioners, Carbon County, State of Utah, will hold a Regular Public Meeting in the Commission Room of the Courthouse Building, 120 East Main, Price, Utah, Commencing at 4:30 PM, on Wednesday June 16, 2004.

AGENDA

- 1) Approval of Minutes
- 2) Business License Review
- 3) Public Hearing for possible approval of a recommendation of the Planning Commission to grant final approval of "The Ballpark Subdivision", Phase II, 3-lots for Jeff Spainhower.
- 4) Presentation of Natural Hazard Mitigation Plan for Review and Possible Approval -- Jeff Adams, AOG
- 5) Approve Tax Sale properties auctioned on 27 May, 2004. R. Pero
- 6) Discussion on Drainage Issues in Subdivisions, Dave Levanger.
- 7) Discussion and possible approval of agreement on 9 mile road issue. -Commission
- 8) Discussion & Possible Approval of Land Purchase for Gun Range - Steve Burge
- 9) Amendment #4 to State Substance Abuse Prevention Contract -- Bob Greenberg
- 10) Possible approval of 2004 Election Judges - R Pero
- 11) Rotate Commission Chair Position

A copy of this notice was faxed to the Sun Advocate, a newspaper of general circulation within Carbon County and Radio Station KOAL.

Robert P. Pero, County Clerk

In compliance with the Americans with Disabilities Act, persons needing auxiliary services for these meetings should call the Carbon County Commission Office at (435)636-3226 at least 24 hours prior to meeting.

CLERK'S CERTIFICATE OF COMPLIANCE WITH OPEN MEETING LAW

STATE OF UTAH)
 ss.
COUNTY OF CARBON)

I, Robert P. Pero, the duly qualified Clerk of Carbon County, hereby certify that pursuant to Utah Code Annotated Section 52-4-6 (1953), as amended, I personally posted at the Carbon County Courthouse Building, Price, Utah, at least 24 hours prior to the meeting time, written notice of the meeting of the Carbon County Board of Commissioners to be held at the Carbon County Courthouse Building, 120 East Main Street, Price, Utah on . I further certify that a copy of said Notice of meeting was faxed to the Sun Advocate and Radio Station KOAL.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed the official seal of Carbon County this _____ day of _____, 2004.

Robert P. Pero, County Clerk/Auditor